

THE 2026 NATIONAL GINGERBREAD HOUSE COMPETITION™

COMPETITOR ENTRY FORM

REQUIRED FOR ALL ENTRIES | DEADLINE: November 9, 2026

All fields are mandatory.

Entry Classification (check one): ☐ Individual Entry ☐ Team Entry

Entry Category (check one): ☐ Adult (18 and older) ☐ Teen (13-17) ☐ Youth (9-12) ☐ Child (5-8)

Date of Birth: ____ / ____ / ____

Team Name (**Team Entries Only**). May not exceed 30 characters including spaces:

Entry Title. May not exceed 30 characters including spaces:

If you are entering as a team, please provide the full name and age of each additional competitor:

Complete as an Individual Competitor or Team Captain

First: _____ Middle: _____ Last: _____

Street Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Email Address: _____

Distance traveled to The Omni Grove Park Inn & Spa, 290 Macon Ave, Asheville, NC 28804: _____ Miles

Have you previously been a Competitor in The National Gingerbread House Competition™? If yes, how many years?

Do you have a personal or professional relationship (e.g., family member, business associate, or close personal friend) with any member of this year's judging panel? If yes, please specify the judge's name and the nature of your relationship below.

NO or YES

If **Yes**, please provide details: _____

TERMS AND CONDITIONS

1. I must submit my Competitor Entry Form in digital form, email or direct mail no later than 5pm ET on Monday, November 9, 2026.
2. I must submit a printed copy of my required Entry Description Summary at registration on Saturday or Sunday, November 14-15, 2026.
3. I must deliver my completed entry to OGPI on Saturday or Sunday, November 14-15, 2026, at the time assigned to my division.
4. I acknowledge that if selected as a Top 3 finalist from my category, I must make best effort to be available following the Awards Ceremony on Monday, November 16, 2026, and on Tuesday, November 17, 2026, for additional video content needs.
5. I acknowledge that my entry will remain on display during the OGPI holiday season through January 3, 2027. My entry may not be picked up prior to January 4, 2027.
6. I acknowledge that if selected as the Grand Prize Winner, 2nd Place Adult, or 3rd Place Adult, my entry may be displayed at the OGPI for twelve (12) months following the Awards Ceremony. During these twelve (12) months, while my entry is on display at the OGPI, I agree to maintain my entry for a period of twelve. Maintenance includes ensuring that my entry remains intact and presentable. Any necessary repairs or upkeep required to preserve my entry's original condition is my responsibility and will be addressed in a timely manner.
7. I must pick up my entry between the hours of 10am and 6pm on Monday, January 4 or Tuesday, January 5, 2027. Entries remaining will be discarded beginning at 7pm on Tuesday, January 5, 2027.
8. By voluntarily participating in the Competition, I've consented to receiving email communication from the hotel about the Competition itself and future Competition planning/media requests as they arise. Competitors may unsubscribe at any time by alerting the hotel of their preference.
9. I hereby grant permission to GPI Resort Holdings, LLC, by its agent Omni Hotels Management Corporation (collectively, "The Omni Grove Park Inn & Spa" or "OGPI") to print or otherwise duplicate the picture or likeness of my entry and/or myself with my entry for either internal or external release, this includes print, video and online publications, plus local and network television. I understand that the image of my entry becomes the property of OGPI. Permission is also granted to OGPI to transport my entry for publicity purposes while understanding that at no time does OGPI guarantee the safety or security of my entry and cannot be held responsible for any damages incurred to my entry on or off the resort's property.



By participating, each Competitor agrees to be bound by all Rules and Procedures herein, which may be amended from time to time. OGPI reserves the right to refuse entries that are deemed inappropriate for display at the hotel, to disqualify any Competitor who fails to follow the Rules and Procedures contained herein and/or to disqualify any Competitor who falsifies any entry form information.

10. I agree to HOLD HARMLESS, RELEASE, DEFEND, AND INDEMNIFY, GPI RESORT HOLDINGS, LLC, BY ITS AGENT OMNI HOTELS MANAGEMENT CORPORATION, each of their current or former predecessors, successors, each of their affiliated organizations and companies, their insurance companies, their respective agents, employees, representatives, assignees, officers, directors, members, partners, medical providers and shareholders (each a "RELEASED PARTY") for ANY AND ALL LIABILITY and/or claims arising from injury to persons or damage to property arising from the incident, any RELEASED PARTY'S alleged or actual NEGLIGENCE OR GROSS NEGLIGENCE, BREACH OF any express or implied WARRANTY, breach of contract, or breach of any statutory or other duty of care, or mistakes or errors in judgment of any kind. By signing this release, I agree that I am releasing any right to make a claim or file a lawsuit against OGPI. THE RELEASOR AGREES TO DEFEND AND INDEMNIFY each RELEASED PARTY for any and all claims and/or those of a third party arising from the incident.

☐ I agree to all terms of The 2026 National Gingerbread House Competition™ and have fully read the Official 2026 Rules and Procedures.

☐ Any/all Competitors submitted as a contributors have parent/guardian permission to participate in the 2026 competition.

Signature of Entrant / Team Captain:

Date:

Please return form to the Special Events Team through one of these channels:

Fill out Digital Form [Here](#)

Scan + Email: gpi.events@omnihotels.com

Direct mail: The Omni Grove Park Inn & Spa, 290 Macon Avenue, Asheville, NC 28804, Attn: Special Events